

Parish Registration

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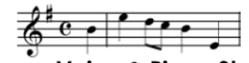
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		<p>Administrator: Rev. Joshua Clifton jclifton@archdpdx.org Secretary: Ena Bezley secretarystb@gmail.com</p>	
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Jessica Robinson
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February 21, 2021

First Sunday in Lent
1970 Calendar

First Sunday of Lent
1962 Calendar

St. Birgitta Catholic Church



Weekend Mass Schedule

Saturday Vigil: 5:00pm
Sunday: 8:00am

Sunday: 9:30am
(Traditional Latin Mass)

Daily Mass Schedule

Monday - Friday: 9:00am

Saturdays: 9:00am
(Traditional Latin Mass)

First Fridays: 7:00pm
(Traditional Latin Mass)

Confessions

One half hour before each
weekend Mass

Eucharistic Adoration

After Thursday
and Friday morning Mass

Mass Intentions: Feb 20 – Feb 28

20 Sat: 9:00am Gina Barlogio
20 Sat: 5:00pm Hazel Barlogio
21 Sun: 8:00am +Regulito Evangelista, Sr.
21 Sun: 9:30am St. Birgitta Parishioners
22 Mon: 9:00am Scott Rauscher
23 Tue: 9:00am +George Cooney Jr.
24 Wed: 9:00am +Kim Man-Duk
25 Thu: 9:00am +An Pyong-Suk
26 Fri: 9:00am +Helen L. Cooney
27 Sat: 9:00am +George Cooney Sr.
27 Sat: 5:00pm St. Birgitta Parishioners
28 Sun: 8:00am +Mary Lee Cooney
28 Sun: 9:30am +Helen Kathleen Cooney

Collections

Collection for Feb 14

Note: Due to inclement weather,
no Masses were held this weekend

Goal \$2,975.00

Prayer in times of pestilence

Stella caeli exstirpavit
Quae lactavit Dominum
Mortis pestem quam plantavit
Primus parens hominum.

Ipsa Stella nunc dignetur
Sidera compescere,
Quorum bella plebem caedunt
Dirae mortis ulcere.

O gloriosa Stella Maris
A peste succurre nobis;
Audi nos, nam te Filius
Nihil negans honorat.

Salva nos Jesu pro quibus
Virgo mater te orat!

The Star of Heaven that nourished the Lord drove away the plague of death which the first parents of man brought into the world. May this bright Star now vouchsafe to extinguish that foul constellation whose battles have slain the people with the wound of death.

O most pious Star of the Sea, preserve us from pestilence; hear us, O Lady, for Thy Son honors Thee by denying Thee nothing. Save us, O Jesus, for whom Thy Virgin Mother supplicates Thee.

Mass Readings for the Week - Traditional Latin Mass

<http://www.extraordinaryform.org/>

22 Mon: 1 Peter 1:1-7; Matthew 16:13-19
23 Tue: Isaiah 55:6-11; Matthew 21:10-17
24 Wed: Acts 1:15-26; Matthew 11:25-30
25 Thu: Ezekiel 18:1-9; Matthew 15:21-28
26 Fri: Ezekiel 18:20-28; John 5:1-15
27 Sat: Deuteronomy 26:12-19, etc.; Matthew 17:1-9
28 Sun: 1 Thessalonians 4:1-7; Matthew 17:1-9

Mass Readings for the Week - Novus Ordo

<http://www.usccb.org/bible/>

22 Mon: 1 Pt 5:1-4; Mt 16:13-19
23 Tues: Is 55:10-11; Mt 6:7-15
24 Wed: Jon 3:1-10; Lk 11:29-32
25 Thu: Est C:12, 14-16, 23-25; Mt 7:7-12
26 Fri: Ez 18:21-28; Mt 5:20-26
27 Sat: Dt 26:16-19; Mt 5:43-48
28 Sun: Gn 22:1-2, 9a, 10-13, 15-18; Rom 8:31b-34; Mk 9:2-10

Dear brothers and sisters in Christ,

This week's email will be a longer than usual, in part since we weren't able to send one out last week, but there is a lot of important information about upcoming events.

I hope that everyone managed to get through the snow OK and that you have electricity and heat. At the church, our electricity went out for a little while, but the main issue was all the snow that filled the driveway and parking lot. I want to send out a big thank you to Dave and DJ Fazio who brought their tractor out here and plowed the parking lot. Because they were so kind to do this, we were able to go ahead with Ash Wednesday Masses.

Even though we did not have Mass here for a few days while we were snowed in, I continued to say Mass at St. Patrick's Church for all the intentions that were scheduled.

I feel bad for those who are in "Group B" for the Latin Mass. I know that Group A had come to Mass two weeks in a row before we were snowed in. Remember that both groups are scheduled to come an equal number of times. Once we reach the end of the current schedule, I will start the new one with Group B again. Thank you to all of those in Group B for your patience with all of this. As for Easter (and Holy Week) I will be putting that schedule together soon. A plan is coming together to have two Latin Masses on Easter so that everyone can come.

We will be having Stations of the Cross during Lent on Fridays, beginning tomorrow (Friday, Feb. 19th) at 6:30pm. These will take place every Friday through Feb. 26th and will take place at 6:30pm *except next week, Friday Feb. 26th, when they will take place at 7:00pm*. I will be emailing out a separate message with the schedule for Lent, which hopefully will help everything be clear.

Bible study will take place next week, but we have to make one little scheduling change: we have to move the Wednesday Bible study to Tuesday because I have to go to Vernonia for Stations of the Cross on Wednesdays. Usually we don't have Bible study during Lent, but we will have this one last class before Easter. Bible study will take place next week on Tuesday, February 23rd at 7:00pm and then Thursday, February 25th at 10:00am.

Unfortunately, there is one other scheduling change I must make (remember: I'll send out a calendar so that all of this clear). As you may remember, I mentioned that I have to move one Saturday Latin Mass back to 3:00pm. This will take place not this Saturday, but the following Saturday, February 27th. I had agreed a while back to help another priest with Mass that day. This coming Saturday (Feb. 20th) and all the other Saturdays after the 27th we will continue to have the Latin Mass on Saturdays at 9:00am.

If you ordered a Marian consecration book and haven't received your copy yet, please come see me after Mass and I will give it to you. *Please do not go into the side-room to the vestibule to take a copy yourself*. I am trying to keep track so we don't order too many (or not enough).

Also, please do not take any other items from the side-room to the vestibule except for holy water. This includes any booklets or other items that may be in there. Furthermore, please do not leave any items in the vestibule or in the side room for people to take. Any pamphlets or items to be given out must be approved by me before they can be left. This is, in part, to keep our small vestibule as uncluttered as possible. Any booklets, pamphlets, holy cards etc. that are in the vestibule, either on the tables or on the rack are available for you to take home. If you have any blessed items *which can be burned* that you wish to discard, put them in the box under the vestibule table. These items will be burned in the Easter fire.

Here are the guidelines for fasting and abstinence during Lent: The modern guidelines (which anyone may follow) state that on Ash Wednesday and Good Friday all those between age 18 and 59 are permitted one full meal, as well as two smaller meals that together are not equal to a full meal. On Ash Wednesday, all Fridays during Lent and Good Friday, all those age 14 and up are to abstain from meat. Regarding the traditional practice (1962), the norms for fasting also apply to all of those age 18 to 59. Like the modern practice, one full meal is permitted as well as two smaller meals that together are not equal to a meal. Fasting is observed everyday during Lent except for Sundays, as well as on Good Friday and Holy Saturday (until midnight). Total abstinence (abstaining from meat and meat broth) applies to those age 7 and up and is observed on Ash Wednesday, Fridays, Ember days, Good Friday and Holy Saturday (until midnight). Partial abstinence (where meat is permitted at the principal meal), also observed by those age 7 and up, takes place on all other days of Lent (Mondays through Thursdays and Saturdays). The practices from 1962 are no longer binding, even for those who exclusively attend Latin Mass, but I've included them here for those who may wish to follow the traditional practice. If you have any questions about any of this, please feel free to contact me.

For those who attend the traditional Latin Mass, you may have heard about a new resource available: Sophia Institute Press is publishing a monthly booklet called *Benedictus*, which includes all of the texts for Mass each Sunday in Latin and English (along with some rubrics) and Mass propers in English for the other days of the month. The booklet also contains morning and evening devotions as well as daily meditations, helpful commentary and classic prayers. If you are familiar with the *Magnificat* booklet for English Mass, this is the traditional Latin Mass equivalent (the name "*Benedictus*" refers to the canticle at Lauds (morning prayer from the Divine Office) as "*Magnificat*" refers to the canticle at Vespers (evening prayer from the Divine Office). A parishioner has kindly offer to purchase subscriptions for the parish. If you are interested in receiving this monthly booklet, please let me know. A certain number will be ordered to start so that people can try them out. If more are needed, more will be ordered. Thank you to this parishioner, and may God bless you for your generosity!

Regarding the English Mass, you will likely notice a very small difference in the celebration of the Mass. The bishops in the United States and Canada have issued a correction regarding the translation of the "collects" (the opening prayers) at Mass. As you know, these prayers end with the phrase "one God, forever and ever. Amen." Since the word "one" is not present in the Latin, priests have been directed to end the prayer by simply saying "God, forever and ever. Amen." This practice was to begin on Ash Wednesday. It will be difficult to remember, but like anything, in time it should become a habit.

I hope that everyone has a good week and stays safe and warm!

God bless,

Fr. Clifton